2014 REAL PROPERTY INCREASES

(UNSIGNED)

TO BOARD 04/06/15

EXHIBIT "C"

Clerk of the Board of Supervisors of said County

NOTICE TO INCREASE THE ASSESSMENT OF REAL/PERSONAL PROPERTY

| STATE C | F MISSISS | SIPPI | | COUNTY MADISON | | | | | | | |
|------------------|-----------------------------|--|---|-----------------------------------|---------------------------|-----------------------|--|--|--|--|--|
| Assessed | to: WAT | TS DANIEL L & CHRISTI | DE SHIEA | | | | | | | | |
| In Road District | | Road District | _ District | Municipalit | cipality | | | | | | |
| T Now con | o the Boar | d of Supervisors of Gerald Barber | MADISON County, Mississippi: and gives notice as required by Section 27-35-147, | | | | | | | | |
| Code of | 1972, that on the <u>F</u> | (Assessor or Other Officer) the assessment of the prop Real Property 2014 Real/Personal) | erty herein desc | ribed should be in | creased; the sa | aid property being | | | | | |
| The undersig | ned recommend | ls that the assessment of the said propert | y should be INCREASE | D as shown below: | | | | | | | |
| Page | Line | Parcel Number | Land Value | Improvements | Total Value | Total Increase | | | | | |
| | | 072E-22A-061/00.00 | 4500 | 8532 | 13032 | 6516 | | | | | |
| Reason f | or Increase UARY 1, 2 | : PROPERTY WAS OWN 014. NOT ELIGIBLE FOR | ED BY NATION | NAL RESIDENTIA - DELETE HOMEST | L NOMINEE read/class 2 | SERVICES,INC | | | | | |
| Witness | | re this the <u>2ND</u> day of | | 2015 | | | | | | | |
| | (Signature | of Officer) | <u>GERA</u> | LD R. BARBER (Title of Office | | <u>OR</u> | | | | | |
| Acceptance | e by Taxpay | er: | | Date: | | | | | | | |
| And it affi | irmatively ap | pears to the board: | | | | | | | | | |
| ti C | han ten day bjections (d | ork of this Board has given the ys before this meeting, as door failed to appear); d owner has, in writing, agree | irected by the O | rder of this Board; | and who appe | eared and presented | | | | | |
| · a | and requeste And the Bo | ed that the assessment be mad ard having heard the eviden- should be increased, as herein | e final; ce, and carefully | | | | | | | | |
| I | T IS, THE | EREFORE, ORDERED AN be and is hereby made and fir | D ADJUDGED | by this Board that follows: | an increase i | n the said original | | | | | |
| The to \$_ | amount at P 19548 | age, Line | , be increase | ed from \$ 13032 | | | | | | | |
| order to 1 | the State Ta | RDERED, that the Clerk of to commission, as required by AND ADJUDGED this the | y Section 27 - 35-1 | 49, Code of 1972. | | | | | | | |
| | | | | Presi | dent of the Boa | rd | | | | | |
| | | Cl | LERK'S CERTI | FICATE | • | | | | | | |
|] | I, Ron | ny Lott , Clerk of the Boar | rd of Supervisors | of <u>MADISON</u> | County, Sta | te of Mississippi, do | | | | | |
| | | the foregoing is a true and co | | | | 1 0000 | | | | | |
| | | , 2015 as | | | | of said Board, | | | | | |
| | | ffice of said Clerk in the | | | | | | | | | |
| • | Witness my | hand and official seal, this _ | day of | | | 015 | | | | | |

By______, D.C.

| | | | | | | | MADISON COUNTY | | | | | | |
|-----------|----------|--|---|-------------|---------------------|---------------|----------------|--------|------|--------------------------------------|------|----------|----------|
| | | LANDROLL CHANGES | GERALD R BARBER TAX ASSESSO | | | REAL PROPERTY | | | | 2014 ROLL | | | |
| | | | | | | | | PAGE 1 | | LAST UPDATE 03/30/2015 | | | |
| PAGE LINE | | OWNERS NAME | PARCEL | NUMBER | ASSESSMENT AS | ON ROLL | | AMOUNT | | REASON | CODE | RQST NO. | TAX DIST |
| | | | | | IMPROVEMENTS | LAND | TOTAL | 0F | | FOR | | | |
| GROUP : | 2014 | APRIL- INCREASES | | | | | | CHANGE | | CHANGE | | - 1-a- | |
| - | | (UNSIGNED) | | | | | | | | | | | |
| PAGE 1 | 1 4 | WATTS DANIEL L. | I 10725 22A | -061/00.00 | 8532 | 4500 | 13032 | | CE46 | NOT SHOULD FOR HE SOLD TO | 11 | 10500 44 | LAMNA |
| PAGE 1 | | WATTS DANIEL L. | 012E-22A | -00 1/00.00 | 0002 | 4500 | 13032 | 1 | | NOT ELIGIBLE FOR HS SOLD TO | | 8582-14 | 1MM |
| 1 | <u> </u> | | | | | | | | | NATIONAL RESIDENTIAL NOMINEE SERVICE | 5 | | |
| PAGE 1 | 3 | | <u> </u> | | | | | | | | | | |
| PAGE 1 | 4 | | | | | | | | | | | 1 | 1 |
| PAGE 1 | 5 | | | | | Book 307 | 7/Page 862 | | | | | | |
| PAGE 1 | 6 | SPECIAL NOTE: Property | sold to (Nati | onal Reside | ential Nominee Serv | ices, Inc.) | | | | | | | |
| PAGE 1 | 7 | 7 on 12/20/2013. Please mail reassessment to (Attn: Loraine Slama) 10125 Crosstown Circle, Suite 380 | | | | | | | | | | | |
| PAGE 1 | 8 | Eden Prairie, MN 55344 | | | | | | | | | | | |
| PAGE 1 | 9 | | | | | | 1 | | | | | | |
| PAGE 1 | 10 | | † † · · · · · · · · · · · · · · · · · · | | | | | | | | *** | | |
| PAGE 1 | 11 | | <u> </u> | | | | | | | | | | |
| TOTAL | | | | | | | | \$ 6 | ,516 | TO BOS - APRIL 06 2015 | | | |

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